

"NOW AND ALWAYS -- A Fine City • A Great Community"

Application for use of Veterans Memorial Park & Amphitheater

1.	Date (of expected event):		
2.	Time (of event) from: to		
3.	Name (of organization requesting use):		
4.	Contact person and relationship to	organization:	
	Phone number	E-mail Address	
5.	Type of event to be scheduled:		
6.	Anticipated number of persons in attendance:		
7.	Please state what facilities will be used, Entire Park, Amphitheater, Bathrooms, etc		
8.	Please state if there will be a request for electrical service other than the normal use of the outlets provided. Upon approval of the City Council the applicant will be required to hire an electrical contractor designated by the City and pay all cost incurred.		
9.	Trash that cannot be contained in receptacles provided must be hauled away by the person or group in charge of the event.		
10.	If you are preparing food in the Park for the public, you may need a permit from the District #10 Newaygo County Health Department. The current inspector is Ryan Gyurich @ 231-355-7540 (rgyurick@dhd10.org).		
	** Please note: It is a Publi	c Park, so there will be no exclusive use of the park **	
Sig	nature of Applicant	Date	
	OFFICE USE	ONLY Key #	
App	olication reviewed by:	Date:	
Recommended for approval: Yes No			
(If paying by check – 2 separate checks)		\$50 Deposit Paid \$30 Usage Fee Paid	
		Cash Check #	
		Cash Receipt # (for usage fee)	
Che	eck or cash returned to: Signature:	(Must be signed by person receiving cash or check)	
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